Registered No. HSE-49/2016

RIGHT TO INFORMATION

# ఆంధ్రప్రదేశ్ రాజపత్రము

# THE ANDHRA PRADESH GAZETTE

## PUBLISHED BY AUTHORITY

**PART I EXTRAORDINARY**

**No.275** AMARAVATI, TUESDAY, MAY 26, 2026 **G.188**

# NOTIFICATIONS BY GOVERNMENT

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**MUNICIPAL ADMINISTRATION & URBAN DEVELOPMENT (I) DEPARTMENT**

Municipal Administration & Urban Development Department – Kadapa Urban Development Authority – Change of Land Use – Proposal for deletion of proposed 40'-0" wide Master Plan Road in Survey No.286(P), 287(P), 288(P) & 286/4B and change of land use from Transportation zone & Recreational Zone to Residential Land Use in Sy.No.286/4B of Nagarajupalli Village, Kadapa Mandal and Kadapa Municipal Corporation limits as applied by Smt. Putluru Aparna, Kadapa – Proposal submitted - Draft variation – Confirmation – Orders - Issued.

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**G.O.Ms.No.107, Municipal Administration & Urban Development(I) Department, Dt.26.05.2026)**

**NOTIFICATION**

The following variation to the sanctioned Master Plan vide G.O.Ms.No.39, Municipal Administration(H) Department, dated 21.03.2023 of Kadapa Municipal Corporation, which is proposed in exercise of the powers conferred by sub-sections (1) & (2) of section 15 of Andhra Pradesh Metropolitan Region and Urban Development Authorities Act, 2016 is hereby published as required by sub-section(4) of the said section.

**VARIATION**

The site falling in Sy.Nos.286(P), 287(P), 288(P) and 286/4B of Nagarajupalli Village, Kadapa Municipal Corporation, YSR Kadapa District the boundaries of which are shown in the Schedule hereunder, and which is earmarked in the General Town Planning Scheme (Master Plan) of Kadapa, sanctioned vide G.O.Ms.No.39, MA&UD(H) Department, dated 21.03.2023, for Transportation Use Zone and Recreation Use Zone with a 40 feet wide Master Plan Road (A-C as shown in the plan), is now designated for deletion of the said 40 feet wide Master Plan Road and for variation of land use by changing the said land use to Residential Use Zone, with a

portion proposed to be earmarked for Public Utilities use for APSPDCL premises, and the remaining area proposed to be designated in accordance with the adjoining compatible land uses be designated by variation of Change of Land Use as marked B-C in the revised part proposed Land Use Map G.T.P.No:03/2025/A available in the YSR Kadapa District and is available in the office of the Kadapa Urban Development Authority, Kadapa, subject to the following conditions:

1. The applicant shall obtain prior technical clearance from the competent authority before commencement of any development activity at the site under reference.

2. The title and Urban Land Ceiling / Agricultural Land Ceiling aspect shall be scrupulously examined by the concerned authorities before issue of building permission/development permission, and it must be ensured that the best financial interests of the Government are preserved.

3. The owners/applicants are solely responsible for any misrepresentation with regard to ownership / title, Urban Land Ceiling clearances etc.

4. The owners/applicants shall be responsible for any damage claimed by any one on account of change of land use proposed.

5. The change of land use shall not be used as the sole reason for obtaining exemption from the provisions of Urban Land Ceiling Act, 1976. The change of land use shall not be used as the proof of any title of the land.

6. The above change of land use is subject to the condition that may be applicable under the Urban Land Ceiling, Act, 1976 and A.P. Agriculture Ceiling Act.

7. Any other conditions as may be imposed by Vice Chairman, Kadapa Urban Development Authority, Kadapa.

**SCHEDULE OF BOUNDARIES**

**ITEM : 1(A-C)**

North : APSPDCL CURRENT OFFICE.
South : 40 FEET MASTER PLAN ROAD.
East : LAND OF B JANARDHAN REDDY.
West : NEHRU PARK COMPOUND WALL & SY.N0.287.

**ITEM : 2(B-C)**

North : 100' FEET MASTER PLAN ROAD.
South : LAND OF B JANARDHAN REDDY.
East : APSPDCL CURRENT OFFICE.
West : APSPDCL CURRENT OFFICE & NEHRU PARK COMPOUND WALL

**S SURESH KUMAR**
**PRINCIPAL SECRETARY TO GOVERNMENT**